APPLICATION FORM Dr. Virendra Swarup Institute of Professional Studies

Form No._____

337, K- Block, Kidwai Nagar, Kanpur - 208011 • Ph. 0512-2611899, 2611997

Course applied : MBA / MAM / BM

Batch : _____

PERSONAL INFORMATION

| NAME O | F ST | UDEI | TN | _ | М | [r./ N | ls. | - | | | | | | - | | _ | | | | | | | | | | | | | _ |
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| FATHER'S NAME Mr./ Ms. | | | | | ls. | | | | | | | | | | | | | | | | | | | | | | | | |
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| MOTHEI | R'S N | AME | | | Μ | r./ M | ls. | | | | | | | | | | | | | | | | | | rece | nt P | . P. Š | ize graph | |
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| LOCAL GUARDIAN'S NAME (for out-stationed candidate) Mr. / Ms. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PERMANENT ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| City | | | | | | | | | | | | | | | | | | | | | | Pi | n | | | | | | |
| CORRES | PON. | DEN | | | KES: | $\frac{1}{1}$ | | | | | | | | | | | | | | | | | | | | | | | ٦ |
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| City | | | | | | | | | | | | | | | | | | | | | | Pi | n | | \neg | | | | 1 |
| Contact No.(with STD)Resi. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/Guardian Ph. No. | | | | | |] N | | | | | | | | te o | of Birth | | | | | | | | | | | | | | |
| E-Mail - | | | | | | | | | | | | נ ך | Plac | e of | Bir | th 🗌 | | | | | | | | | | | | Sex | ٦ |
| Category | y of A | pplic | cant | Ge | ener | al | | | C | BC | | | SC ST ST | | | | | | | PH | | | | | | | | | |
| Religion | | | | | | | | | | |] | | | | | | | | | | | | | | | | | | |
| | | | | | | | E | DU | C A | T | [0] | NA | LO | QU | AL | IF | IC | AT | ю | N | | | | | | | | | |
| QualificationSubjects (3 Main Subjects) | | | | Examining Body & name of the institute | | | | | | lear of ssin | | | | | | ade / | de / % age of ision Marks | | | | | | | | | | | | |
| 10th lev | vel | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |

| 10th level | | | | | |
|-----------------|-----------------|----|------------|---------------|--|
| 10+2 Level | | | | | |
| Graduation | | | | | |
| Post Graduation | | | | | |
| Other | | | | | |
| Extra Curricul | ar Achievements | Wo | rk Experie | ence (if any) | |

PARENT/GUARDIAN DETAILS

| Family Member | Qualification | Occupation | Organization | Designation | Annual Income |
|------------------|---------------|------------|--------------|-------------|---------------|
| Father | | | | | |
| Mother | | | | | |
| Others / Specify | | | | | |

DECLARATION

I solemnly declare that the above-mentioned information is correct to the best of my knowledge & belief. I shall maintain discipline and good moral conduct and would abide by all the prevailing rules & regulations of the institute /University from time to time. Mandatory 75% attendance in the institute as per rules will be maintained by me failing which I may be detained from appearing in the University Examinations. I shall be liable for punishment which might even lead to my termination from the institute if found guilty for any misconduct.

| Date | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Place Applicat | nt's Signature Parent's Signature | | | | | | | | |
| LIST OF ATTESTED DOCUMENTS TO BE ATTACHED WITH THIS FORM | | | | | | | | | |
| FOR BM/MAM | FOR MBA | | | | | | | | |
| 1. 3 Photocopy of Pass Certificate of High School | 1. 3 Photocopy of Mark-Sheet of High School | | | | | | | | |
| 2 3 Photocopy of Mark - sheet of Intermediate | 2. 3 Photocopy of Mark-Sheet of Intermediate | | | | | | | | |

| 3. Original Migration Certificate | 3. 3 Photocopy of Mark-Sheet of Graduation |
|---|--|
| 4. 3 Photocopy of Character Certificate | 4. 3 Photocopy of Mark-Sheet of Post Graduation (if any) |
| 5. Original Transfer Certificate | 5. Original Migration Certificate |
| 6. 7 Additional Photograph | 6. 1 Photocopy of Character Certificate |
| | 7. 1 Photocopy of Entrance Exam. Rank Card. |
| | 8. 8 Additional Photograph. |

Documents Checked by

| Office Use | | | | | | | |
|-------------------------------------|---------|------------------------------------|--|--|--|--|--|
| University Exam Rank (for MBA/MAM/B | M) | Entrance Exam. Score | | | | | |
| Total Fee to be charged | | Security to be charged | | | | | |
| Admission Through : Qualifying Exam | | Mgmt / NRI/Company Sponsored Quota | | | | | |
| Admission : | Granted | Rejected | | | | | |

Authorized Signatory